

MAR ATHANASIUS COLLEGE OF ENGINEERING

(Govt. Aided, Autonomous, Affiliated to APJ Abdul Kalam Technological University)

KOTHAMANGALAM, KERALA - 686 666

Phone : 0485-2822363, 2822931 Web : [www.mace.ac.in](http://www.mace.ac.in) E-mail : office@mace.ac.in

Application for the post of PRINCIPAL

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|  | Name (in BLOCK letters) | | | | | | |  | | | | | | | | | | | | | |
|  | Permanent Address  (in BLOCK letters) | | | | | | |  | | | | | | | | | | | | | |
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| Address to which communications are to be sent | | | | | | |  | | | | | | | | | | | | | |
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| Mobile Number | | | | | | |  | | | | | | | | | | | | | |
| e-mail ID | | | | | | |  | | | | | | | | | | | | | |
|  | Place of Birth & Nationality | | | | | | |  | | | | | | | | | | | | | |
|  | Religion | | | | | | | Caste | | | | |  | | | | | | | | |
| Sub Caste | | | | |  | | | | | | | | |
|  | Age & Date of Birth (as on 1-1-24) | | | | | | |  | | | | | | | | | | | | | |
|  | Gender | | | | | | | Male/Female/Others | | | | | | | | | | | | | |
|  | Category (General/PWD)  [If PWD, specify the details] | | | | | | | 1 | | | General | | | | | |  | | | | |
| 2 | | | Christian Community | | | | | |  | | | | |
| 3 | | | Person with Disability | | | | | |  | | | | |
| 4 | | | SC/ST/OBC | | | | | |  | | | | |
|  | Qualification in the subject concerned | | | | | | | | | | | | | | | | | | | | |
| Name of  Examination | | | Marks out of Marks / CGPA | | | % of marks | | | | | Year &  Month | | | Institution in which studied | | | | University/  Board | | | |
| Class X/Equivalent | | |  | | |  | | | | |  | | |  | | | |  | | | |
| Plus Two/Equivalent | | |  | | |  | | | | |  | | |  | | | |  | | | |
| B.E./B.Tech./B.S. | | |  | | |  | | | | |  | | |  | | | |  | | | |
| M.E./M.Tech./M.S. | | |  | | |  | | | | |  | | |  | | | |  | | | |
| Integrated M.Tech. | | |  | | |  | | | | |  | | |  | | | |  | | | |
| Ph.D. | | |  | | |  | | | | |  | | |  | | | |  | | | |
| Others | | |  | | |  | | | | |  | | |  | | | |  | | | |
|  | Papers Published in Journals – SCI journals/UGC/AICTE approved list of journals | | | | | | | | | | | | | | | | | | | | |
| Title | | | | | | | Journal, Volume & Page Nos. | | | | | | | | | Whether you are the First/ Corresponding Author | | | | Remarks (For office use) | |
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| A Separate sheet may be attached if necessary | | | | | | | | | | | | | | | | | | | | | |
|  | Post-Doctoral Experience | | | | | | | | | | | | | | | | | | | | |
| Name of the Department/ institution | | | | | | From  (Date of joining) | | | | | | To  (Date of Leaving) | | | No. of Years/Months (As on the Date of Advertisement) | | | | | | Remarks (For office use) |
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|  | Details of International Patents/Post-Doctoral Fellowships | | | | | | | | | | | | | | | | | | | | |
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|  | Willingness to continue till the end of this academic year | | | | | | | | | Yes/No | | | | | | | | | | | |
|  | Teaching Experience (Attach copies of the experience certificate as an Annexure) | | | | | | | | | | | | | | | | | | | | |
| Name of Institution | | | | Date of Joining | | | | | Date of leaving | | | | | | Total  (DD/MM/YYYY) | | | | Nature of  employment | | |
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|  | Extra – Curricular Activities | | | | | | | |  | | | | | | | | | | | | |
|  | Have you been convicted by any court of law | | | | | | | |  | | | | | | | | | | | | |
|  | If any Police cases or criminal proceedings pending against you | | | | | | | |  | | | | | | | | | | | | |
|  | Any Other Information/Qualification relevant to the post applied for (Please attach separate sheet(s) if required) | | | | | | | |  | | | | | | | | | | | | |
|  | Details of Application Fees  (only for forms downloaded from the website) | | | | | | | | Demand Draft No.  Date . | | | | | | | | | | | | |
| Declaration  I …………………………………………………………………………………….hereby declare that all the information given in this application are correct to the best of my knowledge and belief. This application is prepared in accordance with the information appended to the application. | | | | | | | | | | | | | | | | | | | | | |
| Place: | | | | | Signature of the Applicant: | | | | | | | | | | | | | | | | |
| Date: | | | | | Name in block letters: | | | | | | | | | | | | | | | | |

List of Enclosure / Annexure:

File No.B1-479/24 (Category No. 1)

Information for Candidates

Name of post : Principal

Number of vacancies : General - 1

Scale of Pay : 144200-218200.

Qualification : AICTE Regulations F.No.61-1/RIFD/7th CPC 2016-17 Dt. 01-03-2019. (Annexure-I), GO(MS)99/2021/H.Edn. Dt. 16-02-2021. (Annexure-II)

1) Ph.D. degree and First Class or equivalent at either Bachelor/s or Master’s level.

2) At least two successful Ph.D. guided as Supervisor/Co-Supervisor and minimum 8 research publications in SCI Journals/UGC/ AICTE approved list of journals.

3) Minimum 15 years of experience in teaching/research/industry, out of which at least 3 years shall be at the post equivalent to that of Professor.

Selection Procedure : As per the norms prescribed by the APJ Abdul Kalam Technological University Act 2015, Statute 2020 and AICTE/UGC/Government of Kerala rules/guidelines.

Interview : Interview Card will be sent by Registered Post up to 10 days before the interview.

Note :

1) The application will be summarily rejected if the candidate is ineligible.

2) Copies of the B.E./B.Tech./B.S. and M.E./M.Tech./M.S. or integrated M.Tech. Degree Certificate, Mark list, Proof of Age, Proof of Experience, Service Certificate and Certificate of Good Conduct from MP/MLA/Headmaster/Principal/ Gazetted Officer should be attached with the application. Originals should be produced at the time of the Interview.

3) The candidate called for the interview will not be paid any T.A.

4) Applicants should pay an amount of Rs.2500/- as an application fee by DD in favour of the Secretary, Mar Athanasius College Association, Kothamangalam.

5) A self-addressed envelope stamped Rs.45/- should be enclosed for forwarding the Interview Card.

6) Application should be addressed to The Secretary, Mar Athanasius College Association, Kothamangalam College P.O. 686 666 with the superscription “APPLICATION FOR THE POST OF PRINCIPAL” on the top portion of the envelope and should reach the Secretary within 30 days from the date of advertisement.

Date : 21-10-2024 Secretary.